



**NEVADA STUDENT ALLIANCE (NSA)**

**AGENDA**  
**August 8, 2025**  
**9:00 AM**

**Via Video-Teleconference**

**Meeting Link:**  
[https://nshe-nevada-  
edu.zoom.us/j/98059782429?pwd=sBVKlamyEv5PD7VEMj15Yb6GrBBUqM.1](https://nshe-nevada-edu.zoom.us/j/98059782429?pwd=sBVKlamyEv5PD7VEMj15Yb6GrBBUqM.1)

**Meeting ID**  
980 5978 2429

**Passcode**  
368833

**Dial by Location**  
1 719 359 4580; 1 253 205 0468 ; 1 253 215 8782; 1 386 347 5053; 1 507 473  
4847; 1 564 217 2000; 1 646 558 8656 ; 646 931 3860; 1 689 278 1000; 1 301  
715 8592; 1 305 224 1968; 1 309 205 3325; 1 312 626 6799; 360 209 5623 US

THIS MEETING WILL BE HELD VIA REMOTE TECHNOLOGY SYSTEM (VIDEO-TELECONFERENCE) ONLY PURSUANT TO NRS 241.023. THERE WILL BE NO PHYSICAL LOCATION FOR THE MEETING.

MEMBERS OF THE PUBLIC MAY HEAR, OBSERVE, AND PARTICIPATE IN THE MEETING VIA THE MEETING LINK OR TELEPHONE NUMBER IDENTIFIED ABOVE.

PUBLIC COMMENT MAY ALSO BE SUBMITTED BY PRERECORDED MESSAGE BEFORE 4:30 P.M. ON THURSDAY, AUGUST 07, 2025, VIA EMAIL TO [ASALISBURY@NSHE.NEVADA.EDU](mailto:ASALISBURY@NSHE.NEVADA.EDU) OR VOICEMAIL: (775) 784-3444. MESSAGES RECEIVED BY 4:30 P.M. ON THURSDAY, AUGUST 07, 2025, WILL BE ENTERED INTO THE RECORD DURING THE MEETING.

**MEMBERS:**

**Jennifer Rodriguez Serrano, Great Basin College, SGA (Chair)**  
**Lahana Pearce, Nevada State University, NSSA (Vice Chair)**  
**Brianna Mae Malasaga, Truckee Meadows Community College, SGA (Secretary)**  
**Carmina Aglubat, University of Nevada, Reno, ASUN**  
**Ratchanya Dev Chinnappan, University of Nevada, Reno, GSA**  
**Devan Glensor, University of Nevada, Reno, ASUNSOM**  
**Sovereign Hone, College of Southern Nevada, ASCSN**  
**Devin Lopez, University of Nevada, Las Vegas, GPSA**  
**Kelechi Odunze, University of Nevada, Las Vegas, CSUN**  
**Karla Salas, Western Nevada College, ASWN**  
**Office Vacant, Desert Research Institute, GRAD**

**IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING**

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

The agenda and any supporting material, including materials submitted after the posting of this agenda but before the meeting, may be accessed on the Internet by visiting the NSA page of the NSHE website:

<https://nshe.nevada.edu/system-administration/departments/asa/students/nevada-student-alliance/>, or by calling Ashley Salisbury in the NSHE Office of Academic and Student Affairs, 2601 Enterprise Road, Reno, NV 89512, at (775) 784-3444, or emailing her at [asalisbury@nshe.nevada.edu](mailto:asalisbury@nshe.nevada.edu). Any supporting materials provided to members of the NSA at the meeting will be posted to the NSA website within 24 hours after the conclusion of the meeting.

Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please call the Academic & Student Affairs Office in advance at (775) 784-3444 so that arrangements may be made.

**1. ROLL CALL**

Roll call of members and any persons serving as a proxy for a member will be taken and any members of the public that are present may be asked to identify themselves verbally so their names may be recorded in the minutes.

*Estimated Time: 5 minutes*

**2. PUBLIC COMMENT****INFORMATION ONLY**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The NSA Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

Pursuant to NRS 241.023, members of the public may also participate in the meeting by submitting prerecorded public comment messages via email to [asalisbury@nshe.nevada.edu](mailto:asalisbury@nshe.nevada.edu) or voicemail: (775) 784-3444. Messages received by 4:30 p.m. on THURSDAY, AUGUST 07, 2025, will be entered into the record during the meeting. Members of the public may attend the meeting and provide public comment or testimony by calling any of the numbers on the first page of this agenda, including 1 719 359 4580 US, meeting ID: 980 5978 2429, passcode: 368833.

In accordance with Attorney General Opinion No. 00-047 (April 27, 2001), as restated in the Attorney General's Open Meeting Law Manual, the NSA Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of the NSA, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

*Estimated Time: 5 minutes*

### 3. APPROVAL OF MINUTES

### **FOR POSSIBLE ACTION**

Request is made for the approval of the [minutes](#) for the NSA meeting held on July 11, 2025.

*Estimated Time: 5 minutes*

### 4. DISCUSSION WITH THE CHANCELLOR

### **INFORMATION ONLY**

NSA members will meet with Chancellor Matt McNair or his designee. They will discuss aspirations and concerns for the higher education system.

*Estimated Time: 15 minutes*

### 5. NSA RECOMMENDATION OF STUDENT MEMBER **FOR POSSIBLE ACTION** **FOR APPOINTMENT TO THE TASK FORCE ON POWER BASED VIOLENCE AT INSTITUTIONS OF HIGHER EDUCATION**

NSA Chair will discuss [NRS 396.141](#) and its creation of the Task Force on Power Based Violence at Institutions of Higher Education. NRS 396.141 requires the Board of Regents to consult with the NSA regarding the appointment of two eligible student members, one from a community college and one from a university. NRS 396.141(1)(c)(5) – (6). NSA will discuss the following recommendation and possibly take action to forward the recommendation to the Board of Regents for consideration of formal appointment to the Task Force to fulfill the obligation to appoint a student from a university. (*Ref. NSA-5*)

- Isabelle Hatch

*Estimated Time: 15 minutes*

**6. NSA PRIORITIES FOR THE 2025-2026 YEAR****INFORMATION ONLY**

NSA Chair will facilitate a discussion with NSA members regarding NSA priorities for the 2025-26 academic year. Discussion may include NSA members sharing ideas and perspectives from their respective campuses. The NSA Members may provide suggestions of NSA goals or priorities.

*Estimated Time: 20 minutes*

**7. PROPOSED IMPLEMENTATION OF FEE ASSESSED ON TUITION AND FEE PAYMENTS MADE BY CREDIT CARD** **INFORMATION ONLY**

NSA Chair will facilitate a discussion regarding the June 12-13, 2025, [Board of Regents agenda item number 34](#) concerning a proposal for NSHE institutions to implement a fee assessed on tuition and fee payments made by credit card. During the [July 11, 2025](#) NSA meeting, the NSA membership discussed this topic and the NSA Chair requested the members take this discussion to their respective campuses and return with feedback and information discovered. NSA Chair will ask members to provide such feedback for the continued discussion.

*Estimated Time: 20 minutes*

**8. MEMBER UPDATES****INFORMATION ONLY**

Members may provide an update regarding their respective campuses' planned activities and events.

*Estimated Time: 20 minutes*

**9. NSA CHAIR UPDATE****INFORMATION ONLY**

NSA Chair may provide an update on any projects or tasks she is currently working on that pertain to NSA business.

*Estimated Time: 5 minutes*

**10. NEW BUSINESS****INFORMATION ONLY**

Items for consideration at future meetings may be suggested. Any discussion of an item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reasons for the request, and no substantive discussion may occur at this meeting on new business items in accordance with the Nevada Open Meeting Law (NRS 241.010 *et seq.*).

*Estimated Time: 5 minutes*

**11. PUBLIC COMMENT****INFORMATION ONLY**

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*Estimated Time: 5 minutes*

Posted at the following locations:

CSN, Building D, 1<sup>st</sup> Floor, 6375 W. Charleston Blvd., Las Vegas, NV 89146-1124  
DRI, Maxey Building, 2215 Raggio Parkway, Reno, NV 89512-1095  
DRI, Southern Nevada Science Center, 755 E. Flamingo Road, Las Vegas, NV 89119-7363  
GBC, Berg Hall, 1500 College Parkway, Elko, NV 89801  
NSC, Great Hall, 1125 Nevada State Drive, Henderson, NV 89015  
TMCC, Red Mountain Building (RDMT 200) 7000 Dandini Blvd. Reno, NV 89512  
UNLV, Flora Dungan Humanities 9 (FDH), 1<sup>st</sup> and 7<sup>th</sup> Floors, 4505 Maryland Parkway, Las Vegas, NV 89154-1001  
UNR, Clark Administration, University of Nevada, Reno, Reno, NV 89557  
WNC, Bristlecone Building Lobby, 2201 W. College Parkway, Carson City, NV 89703  
System Administration, 4300 S. Maryland Parkway, Las Vegas, NV 89119-7530  
System Administration, 2601 Enterprise Road, Reno, NV 89512  
Nevada Public Notice Website Pursuant to NRS 232.2175 - <https://notice.nv.gov/>  
NSHE Website <https://nshe.nevada.edu/system-administration/departments/asa/students/nevada-student-alliance/>

**Isabelle Hatch, Nominee Recommendation for Power-Based Violence Task Force, University Representative**

Isabelle Hatch is a Sophomore at the University of Nevada, Reno, majoring in Political Science and International Affairs. Raised in Las Vegas, Isabelle has roots throughout Nevada and strives to improve both of her communities through civic engagement. Her experience volunteering across her city and competing in speech and debate developed a passion for public service that is unshakable. As an intern and Assistant Director in ASUN's Department of Government Affairs, Isabelle advocated for students at the Nevada Legislature and the June Board of Regents meeting. Her current position as Assistant Director of Government Affairs allows her to speak up on behalf of students regarding issues they care about while informing students of changing policy. On campus, Isabelle serves as the social media manager of UNR People Power, a student organization working in conjunction with the ACLU of Nevada to promote civil liberties and social justice in a nonpartisan manner. Isabelle supports the organization's educational events and community outreach and assists in planning campaigns. Isabelle is also a member of Nevada CARES' Packtivist Peer Program, which works to empower fellow students by providing information about violence prevention, bystander intervention, and sexual violence education. Though rooted in personal experience, Isabelle's passion for power-based violence prevention has empowered her to support fellow students, spread awareness, and destigmatize relationship violence discussions. Isabelle expects to graduate in Spring 2028.